# BOGOTA BOARD OF EDUCATION BOGOTA, NEW JERSEY

#### **AGENDA**

WORK SESSION/ACTION MEETING March 13, 2018 Bogota High School Cafeteria 7:00 P.M.

# **CALL TO ORDER**

# **FLAG SALUTE**

#### OPEN PUBLIC MEETING ANNOUNCEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this act, the Bogota Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted in the Bogota Borough Hall, communicated by letter to The Record, filed with the Clerk of the Borough of Bogota and posted on the Bogota Board of Education website.

# **ROLL CALL**

	<b>Present</b>	<b>Absent</b>
Ms. DeVore		
Mrs. Lewis		
Mr. McHale		
Mrs. Miller		
Mr. Moore		
Mr. Severino		
Mrs. VanBuren		
Ms. Montgomery		
Mrs. Kohles		
ALSO PRESENT		
	<b>Present</b>	<b>Absent</b>
Dr. Varcadipane, Interim Superintendent		
Nathanya Simon, Esq.		
Mr. Evcil, SBA/BS		
Elizabeth Ruiz, Assistant BS		

#### HEARING OF CITIZENS ON AGENDA ITEMS ONLY

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Superintendent's Report**

- 1. National Walk Out Day
- 2. Construction Update

# ACTION ITEM EDUCATION

# **Approval of Field Trips**

**3-13-18-01 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves the following field trips.

Date	Staff Members	Grade	Location	Cost of Trip
3/19/18	Cindy Piano	Grade 3	Suez Water	None
	Cali Skrnich		Treatment Plant	
3/23/18	Jennifer Cataldi	Grade 3	Suez Water	None
	Diana Evans		Treatment Plant	

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

## **MINUTES**

Approval of the following minutes as submitted by the School Business Administrator/Board Secretary:

February 6, 2018 Work Session/Action Meeting Open February 6, 2018 Work Session/Action Meeting Closed February 13, 2018 Regular Meeting Open February 13, 2018 Regular Meeting Closed

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# WORK SESSION EDUCATION

## **Approval of Student Teacher**

**3-20-18-01 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approve of Jessica Pobutkiewicz a Fairleigh Dickinson University Student to complete her Student Teaching at Bixby School under the supervision of Nicole Schiavello for the 2018/2019 school year.

Moved: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of Field Trips**

**3-20-18-02 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves the following field trips.

Date	Staff Members	Grade	Location	Cost of Trip
5/4/18	Barry McCann Andrea Lynch	Grade 7-12 Band and Choir Competition Trip	Dorney Park, PA	To be paid by students & parent fundraising
4/24/18	Brad DiRupo Shannon Raftery Monica Garcia	Driver Education Students Annual Educational Symposium	Palisadium Cliffside Park, NJ	None
5/31/18	Samantha Smith Lorrie Nichols	Grade 4	Liberty Science Center	To paid by students & PTO

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of Professional Conferences**

**3-20-18-03 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves the following professional conferences (pending fund availability).

Description	Location	Date	Amount
Positive Psychology	Hackensack, NJ	3/19/18	None
	<u> </u>	Positive Psychology Principles for Enhancing  Hackensack, NJ	Positive Psychology Principles for Enhancing  Hackensack, NJ 3/19/18

Moved: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of Assembly**

**3-20-18-04 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approve of the History Alive Assembly to take place at Steen School. This assembly is sponsored by the PTO.

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of Use of Bogota Bus**

**3-20-18-05 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves the request from the Bogota American Legion to use the Bogota School Bus on Monday May 28, 2018, as per the attached letter.

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of Home Instruction**

**3-20-18-06 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves home instruction for student #27516 to be provided by Diane Baranello at the BEA contracted rate of \$40 per hour.

# **Approval of Home Instruction**

**3-20-18-07 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves home instruction for student #25255 at the BEA contracted rate of \$40 per hour to be provided by the following teachers.

Dianne Kelemen Pura Martinez Ryan Yaiser Kristy Duchensky Carol Murphy

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

#### **PERSONNEL**

All personnel appointments are contingent upon receipt of an affirmative criminal history record check and the holding of proper certification.

# **Approval of Salary Adjustment**

**3-20-18-08 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves the salary adjustment for Horizontal/Lateral Movements retroactive to February 1<sup>st</sup>, as per the negotiated Agreement for the 2017/2020 school year for the following staff members.

Name	Current Salary	Adjustment
Joanne Hrabovsky	MA Step 8 \$67,023	MA +30 Step 8 \$73,023

Moved: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of Custodial/Maintenance Worker**

**3-20-18-09 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves the appointment of **Ulysses Torres** as a Full Time Custodial/Maintenance Worker at a salary of \$46,500 prorated for the 2017/2018 school year commencing on April 1, 2018.

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of Substitute Teacher**

**3-20-18-10 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves the revision to the appointment of the following Substitute Teachers for the 2017/2018 school year (resolution #**2-13-18-13**).

Andrew Ongchin \$110 per diem

# **Approval of Bus Aides**

**3-20-18-11 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves/ratifies the appointment of **Lewis Marx** as a bus aide at his regular aide rate of \$19 per hour for the 2017/2018 school year.

**BE IT FURTHER RESOLVED,** that, upon the recommendation of the Superintdent of Schools, the Board approves **Brenda Arroyo** & **Maria Baranello** as substitute bus aides at their regular aide rate of \$15 per hour for the 2017/2018 school year.

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

#### **FINANCE**

# **Approval of Bill List**

**3-20-18-12 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves the payment of bills in the amount of dated as per the attached, which will become part of this resolution.

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of Budgetary Line Item Expenditure**

**3-20-18-13 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, pursuant to N.J.A.C. 6A:23-2.11(C1), that, as of, February 28, 2018 no budgetary line item account has been over-expended in violation of N.J.A.C. 6A:23-2.11(C3), no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(B), and that sufficient funds are available to meet the district's fiscal obligations for the remainder of the fiscal year.

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of Payroll Transfer**

**3-20-18-14 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves/ratifies the payroll and fund transfer for the month of February in the amount of \$1,088,847.70 dated February 28, 2018 as attached, which shall be made a part of this resolution.

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of Report of the Secretary**

**3-20-18-15 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools the Board approves the Report of the Secretary for the month of as attached, which shall be made a part of this resolution.

# **Approval of Report of the Treasurer**

**3-20-18-16 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools the Board approves the Report of the Treasurer for the month of as attached, which shall be made a part of this resolution.

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of Budget Transfers**

**3-20-18-17 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves/ratifies budget transfers for the month of this resolution. ; as attached, which shall be made a part of this resolution.

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of South Bergen Jointure**

**3-20-18-18 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board does hereby approve an agreement with the South Bergen Jointure Commission, an approved Coordinated Transportation Services Agency, for the purposes of transporting students in accordance with Chapter 53, P.L. 1997 for the time period 2018/2019 school year. The services to be provided include, but are not limited to, the Coordinated Transportation of nonpublic, out of district special education, vocational and summer programs.

BE IT FURTHER RESOLVED, that the Bogota Board of Education agrees to abide by the Transportation Services Agreement as published by the South Bergen Jointure Commission and attached to this resolution

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

# **Approval of Aide in Lieu**

**3-20-18-19 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves Aide in Lieu, for transportation, for the following students attending Unity Charter School in Morris Township in the amount of \$1000 per student for a total of \$2,000 for the 2017/2018 school year.

Student #26350 Student #10301

# **Approval of Change orders**

**3-20-18-20 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approve change order for Boiler Upgrade Project for all schools as decrease in the amount of \$20,500 as follows:

Credit for recommended changes to the insulation layout specified -\$13,000 Credit unused contract allowance - \$7,500

Net Total: -\$20,500

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

## **Award Contract for Internet and IT Infrastructure**

**3-20-18-21 WHEREAS**, the Board of Education solicited Request for Proposal for E-rate Category One and Category Two services, at Bogota Jr./Sr. High, Lillian M. Steen Elementary and E. Roy Bixby Elementary Schools, and

WHEREAS, the RFPs were reviewed in the office of the School Business Administrator

**Now, therefore, be it RESOLVED**, that, upon the recommendation of the Superintendent of Schools, the Bogota Board of Education awards contracts for the following service providers for 2018-2019 school year, pursuant to RFP process as the lowest responsible bidder and approve to apply E-rate grant.

Category 1:

Vendor	Description of	Contract Amount	E-Rate Grant
	Services		
Verizon	1 Gb Fios Internet	\$279/year per building	80% E-Rate eligible
	circuits, 24 months	\$3,348/year per building	(depends on actual
			Oct. 15 enrollment)
	Total	\$10,044 per year all	\$8,035.20
		buildings	·

Category 2:

Vendor	<b>Description of Services</b>	<b>Contract Amount</b>	E-Rate
			Grant
Techno Time	IT infrastructure,	Bixby	\$31,178.52
Business Solutions,	Category 2 eligible items	\$38,973.15	\$34,443.96
Inc.	– Data Network,	Steen	\$64,948.50
	Wireless, Cabling,	\$43,054.95	
	Firewall, UPS	Jr./Sr. HS	
		\$99,618.63	
	Total for all buildings	\$181,646.73	\$130,570.98

Moved: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

#### **Award Contract**

**3-20-18-22 WHEREAS**, the Board of Education solicited quotations for Lillian M. Steen Elementary School sidewalks repair and concrete base installation for sheds and benches on the fields, and

**WHEREAS**, the quotations were reviewed in the office of the School Business Administrator with the following lowest quotes from Max Adamo Construction, Inc.:

Sidewalk repair in front of Steen building
Concrete slab for 11 storage sheds
Concrete slab for 7 benches
\$3,710

**Now, therefore, be it RESOLVED**, that, upon the recommendation of Superintendent of Schools, the Bogota Board of Education approve to award the contract for sidewalk repair and concrete base installation from Max Adamo Construction, Inc. in the amount of \$22,370.

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

#### **BUILDINGS AND GROUNDS**

**Approval of Bogota Police Duty** 

**3-20-18-23 BE IT RESOLVED,** that, upon the recommendation of the Superintendent of Schools, the Board approves/ratifies the use of the a Bogota Police Officer to guard the door at the High School on February 26, 2018 through March 1, 2018 at a rate of \$875 per day.

Moved: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

## **COMMITTEE REPORTS**

#### **OLD BUSINESS**

#### **NEW BUSINESS**

#### **HEARING OF PUBLIC**

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

During this portion of the meeting, the residents are invited to address the Board with any questions, comments or concerns there may be with respect to the operation of their school.

# **EXECUTIVE SESSION**

WHEREAS, C.231, P.L. 1975, also known as the Sunshine Law, authorizes a public body to meet in executive or private session under certain limited circumstances; and WHEREAS, said law requires the Board to adopt a resolution at a public meeting before it can meet in such an executive or private session:

## NOW, THEREFORE BE IT RESOLVED, by the Bogota Board of Education, that:

- 1. It does hereby determine that it is necessary to meet in Executive Session on March 13, 2018, at\_\_\_\_\_p.m. to discuss matters involving negotiations, litigation, personnel.
- 2. That the matter discussed will be made public if and when confidentiality is no longer required and action pursuant to said discussion shall take place only at a public meeting.

#### ACTION MAY BE TAKEN UPON RETURN FROM EXECUTIVE SESSION

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

Moved: Seconded: JD, EL, PMH, MM, JM, CS, KVB, AM, LK

**ADJOURNMENT**